

STATE OF GEORGIA COUNTY OF <u>FULTON</u>

RESOLUTION

I, John J. Nelson, Jr., as Authorized Representative of <u>Nelson Worldwide</u>, <u>LLC</u>, an <u>LLC</u> organized and existing under the laws of the State of <u>Pennsylvania</u> (the "Company") do hereby certify that the following resolution was duly adopted by said members on <u>January 16</u>, <u>2024</u> and that such resolution have not been modified, rescinded or revoked, and is at present in full force and effect as of the date hereof:

RESOLVED, that Kyle Peterson, Principal, kpeterson@nelsonww.com, or, Ina

Bachmann, Associate Principal, ibachmann@nelsonww.com, is empowered, authorized and

directed for and on behalf of the Company to execute all legal documents with regard to: All

Georgia Tech Projects.

As approved by him/her as being in the best interests of the Company; and to take any and all further actions which may be necessary or appropriate to commence and complete said <u>Design</u> services in such a manner as being, in his/her opinion, in the best interest of the Company.

IN WITNESS WHEREOF, the undersigned has affixed their signature and corporate seal (if applicable) of the Company this 16th of January, 2024.

BY:

John J. Nelson, Jr., Chairman & CEO Printed Name / Title

WITNESS / ATTEST: Shengh

Sherry A. Walker, Executive Assistant Printed Name / Title